



Ernie Fletcher  
Governor

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LaJuana S. Wilcher, Secretary  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
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Gregory Coker  
Commissioner

Honorable John N. Hughes  
Attorney at Law  
124 West Todd Street  
Frankfort, KY 40601

June 29, 2006

RE: Case No. 2006-00327  
City of Pikeville / Sandy Valley Water District / Southern Water & Sewer District Water  
Division  
(Transfer / Sale / Purchase / Merger)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received June 29, 2006 and has been assigned Case No. 2006-00327. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/sh